

#### South Santa Clara County Fire District

15670 Monterey Street Morgan Hill, CA 95037 • (408) 779-2121 • www.ssccfd.com Baraka Carter, Fire Chief

#### **AGENDA**

### South Santa Clara Fire Protection District Board of Commissioners Regular Meeting

#### Wednesday, March 13, 2024 - 6:00 p.m.

Masten Fire Station 10810 No Name Uno Gilroy, CA 95021

#### 1. Opening

- 1.1. CALL TO ORDER Chairperson John Monaco
- ROLL CALL LaQueta Lynch
- DECLARATION OF POSTING OF AGENDA Per Government Code 54954.2 - Clerk LaQueta Lynch
- 1.4. Introductions

#### 2. Public Participation

Member of the public may comment on an agenda item before action is taken and after the Board has discussed the item. The Chairperson of the Board of Commissioners will invite your comments regarding any item listed on our open session agenda. The Chairperson may request that comments be limited to three (3) minutes for any item NOT listed on the agenda. The Brown Act prohibits the Fire Board from responding to a request or taking any action not listed on the agenda.

#### Agenda Amendments and Changes

#### 4. Approve Consent Agenda

Items removed from the Consent Agenda will be considered at the end of the regular agenda for discussion. The Board may also add items on the regular agenda to the Consent Agenda. Notice to the public: there is no separate discussion of Consent Agenda items, and the recommended actions are voted on in one motion. If an item is approved of the consent vote, the specific action recommended by Staff is adopted. Members of the public who wish to add to the Board on Consent Agenda items should comment under this item. Each speaker is limited to up to three (3) minutes total, as determined by Board Chair.

#### 4(a) Minutes Approval

Possible Action:

a. Approve the February 14, 2024, Regular Meeting minutes.

#### Regular Agenda Items for Discussion

#### 5. Old Business Info/Action

### 5.1. Masten Station Solar Engineering Report - Information

Receive a report on the status of the solar project at Masten Station.

### 5.2. Fire support vehicle – Information/Action

Received a report from the Ad-Hoc Fire Apparatus Subcommittee and provide direction to staff regarding the next steps for the procurement of the replacement support vehicle.

### 5.3. Five-Year Plan Ad Hoc Subcommittee - Information

Receive a report from the Five-Year Plan Ad Hoc Subcommittee on the development of the proposed five-year plan.

#### 5.4. Fees for Services Justification Study – Information

Receive a report regarding the process for a Fee for Services Justification Study.

#### 5.5. Fire Inspector – Information/Action

Receive a report on staff and District efforts to identify a Fire Inspector.

- a. Approve Agreement between the South Santa Clara County Fire District and Craig Black to provide fire inspection services in an amount not to exceed forty thousand dollars (\$40,000) for a 12-month period through March 31, 2025, that has been reviewed and approved by County Counsel as to form and legality.
- b. Approve delegation of authority to the Fire Chief, or designee, to negotiate, execute, amend, or terminate Agreement between the South Santa Clara County Fire District and Craig Black for fire inspector services. Delegation of authority shall expire on March 31, 2025.

## 5.6. General Business Manager Position - Information / Action

Receive a report on the possibility of creating a new District General Business Manager position.

#### Possible Action:

- a. Discuss and establish an Ad-Hoc General Business Manager
  Subcommittee to develop proposal for the new General Business Manager
  position, to communicate with the County Board of Supervisors and
  County executive leadership regarding funding for position, and make to
  recommendations at future Board of Commissioners meetings for approval
  and implementation.
- b. Appoint Commissioners to serve on the Ad Hoc General Business Manager Subcommittee.
- c. Approve and end for the Ad-Hoc General Business Manager Subcommittee of July 31, 2025, or when subcommittee makes its final recommendation to the Board of Commissioners, whichever is earlier.

#### 6. New Business

#### 6.1. Life Pack Monitors – Action

Receive report and quote relating to the replacement of the monitors.

#### Possible action:

- a. Approve delegation of authority to the Fire Chief, or designee, to negotiate, execute, amend, and terminate agreement and any and all documents deemed necessary for purchase of Cardiac Monitors in an amount not to exceed \$175,000.00, following approval by County Counsel as to form and legality, and approval by the Board of Directors. Delegation of authority shall expire on March 31, 2025.
- b. Approve recommendation to the Board of Directors for the replacement of Cardiac monitors.

#### 7. Request for Future Agenda Items

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to Staff to place the matter of business on a future agenda.

#### 8. Volunteer Firefighter Report – Brandon Winters

#### 9. Battalion Chief Report - Chief Deocariza

- 10. Chief's Report Chief Carter
- 11. Commissioners' Comments
- 12. Next Meeting is April 10, 2024
- 13. Adjourn Meeting

LaOueta Lynch, Clerk of the Board



#### **South Santa Clara County Fire District**

15670 Monterey Street Morgan Hill, CA 95037 • (408) 779-2121 • www.ssccfd.com Baraka Carter, Fire Chief

### MINUTES OF THE SOUTH SANTA CLARA COUNTY FIRE DISTRICT BOARD OF COMMISSIONERS SPECIAL MEETING OF February 14, 2024

#### 1. Opening

- 1.1. CALL TO ORDER Chairperson John Monaco
- 1.2. ROLL CALL LaQueta Lynch

a. Commissioners Present: Monaco, Keesling, Lewis, Lopez,

Johnson, Ludwig, and Acker

b. Fire District Staff: Unit Chief Bara Carter, Assistant Chief

Venmer Deocariza, Fleet Equipment

Manager James Lopez, Volunteer Firefighter

**Brandon Winter** 

c. Absent: None

1.3. DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2 - Clerk LaQueta Lynch

1.4. Introductions

#### 2. Public Participation

None

#### 3. Agenda Amendments and Changes

Item 1.2 roll call – updated adding Commissioner Acker to Special Budget workshop meeting January 16, 2024, agenda.

#### 4. Approve Consent Agenda

Items removed from the Consent Agenda will be considered at the end of the regular agenda for discussion. The Board may also add items on the regular agenda to the Consent Agenda. Notice to the public: there is no separate discussion of Consent Agenda items, and the recommended actions are voted on in one motion. If an item is approved of the consent vote, the specific action recommended by Staff is adopted. Members of the public who wish to add to the Board on Consent Agenda items should comment under this item. Each speaker is limited to up to three (3) minutes total, as determined by Board Chair,

#### 4(a) Minutes Approval

#### Possible Action:

a. Approve the January 10, 2024, Regular Meeting minutes.

b. Approve the January 16, 2024, Special Budget Workshop Meeting minutes.

4(a & b) RESULT: APPROVED [UNANIMOUS]

MOVER:

Lewis

SECONDER:

Lopez

AYES:

Johnson, Monaco, Keesling, Acker, Ludwig

ABSENT:

None

#### 4(b) Expenditures Approval

#### Possible Action:

a. Approve Expenditures from December 01, 2023 – January 31, 2024.

4b(a) RESULT: APPROVED [UNANIMOUS]

MOVER:

Lopez

SECONDER:

Keesling

AYES:

Johnson, Monaco, Lewis, Acker, Ludwig

ABSENT:

None

## 4(c) Staff Reports Approval

#### Possible Action:

- a. Approve Incident Statistical Report.
- b. Approve Mitigation Fees Report.

4c(a & b) RESULT: APPROVED [UNANIMOUS]

**MOVER:** 

Lewis

**SECONDER:** 

Keesling

AYES:

Johnson, Monaco, Lopez, Acker, Ludwig

ABSENT:

None

#### Regular Agenda Items for Discussion

#### 5. Old Business Info/Action

#### 5.1. Masten Station Solar Engineering Report – Information

Receive a report on the status of the solar project at Masten Station.

LaQueta Lynch reported that there was a leak from one of the Purlins and that the contractor would be coming out to inspect.

#### 5.2. Masten Station Roof Repair - Action

The Board of Commissioners all agreed until more information is received about the scope of work for the roof repair, discussion will be at the next Board of Commissioners meeting.

#### Possible action:

a. Receive a report and approve bid from SC Builders construction company for new roof for Masten Station.

#### 5.3. Fire Apparatus Acquisition – Information/Action

Commissioners Acher and Lopez presented a presentation on for a type 1 Fire Apparatus. The manufacture they recommended was HiTech Emergency Vehicles which is in Oakdale, CA. The cost for the engine not to exceed 1.2 million dollars.

Chief Carter stated that he will support any manufacturer that his team of engineers and mechanics recommends.

The Fire Apparatus subcommittee stated that until more information is received about the Support vehicle, discussion will at the next Board of Commissioners meeting.

Received a report from the Ad-Hoc Fire Apparatus Subcommittee and provide direction to staff regarding the anticipated timeline and possible specifications for the replacement engine and support vehicle.

5.3 RESULT (Fire Apparatus): APPROVED [UNANIMOUS]

MOVER:

Acker Ludwig

SECONDER:

Johnson, Monaco, Lopez, Lewis, Keesling

ABSENT:

**AYES:** 

None

#### 5.4. Five-Year Plan Ad Hoc Subcommittee - Information

Receive a report from the Five-Year Plan Ad Hoc Subcommittee on the development of the proposed five-year plan.

Commissioner Lopez stated that the subcommittee is in the process of meeting up very soon.

#### 5.5. Fire Inspector – Information

Receive a report on staff and District efforts to identify a Fire Inspector.

Chief Deocariza stated that he is waiting for county counsel is still reviewing the insurance requirements.

#### 5.6. E-68 Accident – Information / Action

LaQueta Lynch stated that the Board of Commissioners need to give approval to Chief Carter to sign the title for the transfer of title to the insurance company.

Receive a report on the status of the November 6, 2023, accident.

#### Possible Action:

a. Authorize Fire Chief to accept claim and execute transfer of title for Engine 68 to automobile insurer.

5.6 (a) RESULT: APPROVED [UNANIMOUS]

MOVER:

Ludwig

**SECONDER:** 

Acker

AYES:

Johnson, Monaco, Lopez, Lewis, Keesling

ABSENT:

None

#### 6. New Business

#### 6.1. Fees for Services Justification Study – Action

LaQueta Lynch stated that she has been in contact with a few consultant companies that can do the Fee for Service study. The cost is anywhere from \$15,000 to \$50,000.

Receive a report and provide direction to staff regarding the process for a Fee for Services Justification Study.

6.1 RESULT: APPROVED [UNANIMOUS]

MOVER: Lewis SECONDER: Keesling

AYES: Johnson, Monaco, Lopez, Acker, Ludwig

ABSENT: Johnson, Monaco, Lopez, Acker, Ludwig

### 6.2. General Business Manager Position - Information

Receive a report on the possibility of creating a new District General Business Manager position.

Commissioner Acker stated the need to create a General Business Manager position for the district.

#### 7. Request for Future Agenda Items

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to Staff to place the matter of business on a future agenda.

#### 8. Volunteer Firefighter Report – Brandon Winters

Brandon Winters stated that annual training for the volunteer should be completed by May 2024.

#### 9. Battalion Chief Report - Chief Main

Chieft Deocariza stated that there was a small vegetation fire and that no one was hurt.

#### 10. Chief's Report - Chief Carter

Chief Carter stated that there were a few changes to the LAFCO report. A reply to the report was written and reviewed by County Executives Offices and just needed Commissioner Monaco to review and sign.

Commissioner Monaco stated that there were a few corrections but was ok with the reply that was written to the report.

- 11. Commissioners' Comments
- 12. Next Meeting is March 13, 2024
- 13. Adjourn Meeting

There being no further business, the m	teeting was adjourned at 8:00 pm.
ATTEST	
John Monaco, Chairnerson	LaQueta Lynch Clerk of the Board



STEVE SCHIPPER | 831-637-5328 | steve.schipper@greenwoodmotors.com

Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( COmplete )

## **Price Summary** PRICE SUMMARY

Base Price

**Total Options** 

Vehicle Subtotal

Destination Charge

**Grand Total** 

MSRP

\$53,450.00

\$869.00

\$54,319.00

\$1,995.00

\$56,314.00

Police Presence

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Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( Complete)

CODE	MODEL	MSRP
CK10706	2024 Chevrolet Tahoe 4WD 4dr Commercial	\$53,450.0
OLORS	and the second of the second o	
CODE	DESCRIPTION	
GAZ	Summit White	
IOTE		
CODE	DESCRIPTION	MSRP
**	** DUE TO SEMICONDUCTOR SUPPLY SHORTAGES, FEATURE AVAILABILITY WILL CHANGE THROUGHOUT THE MODEL YEAR. SEE THE WINDOW LABEL OF A SPECIFIC VEHICLE TO DETERMINE ITS CONTENT. **	\$0.00
**	** REQUIRES A FLEET OR GOVERNMENT ORDER TYPE. **	\$0.00
USPENSION	PKG	
CODE	DESCRIPTION	MSRP
Z56	Suspension Package, heavy-duty, police-rated. Full independent suspension with monotube dampers, linear coil springs, 35mm solid front stabilizer bar and 32mm hollow rear stabilizer bar (Included and only available with (9C1) Police Vehicle.)	Inc.
MISSIONS		
CODE	DESCRIPTION	MSRP
YF5	Emissions, California state requirements	\$0.00
NGINE	en de la companya de La companya de la co	•
	DESCRIPTION	MSRP
CODE		

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Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction

Select System including tow/haul (Included and only available with (9C1) Police Vehicle or (5W4)

Data Version: 20802. Data Updated: Oct 26, 2023 6:57:00 PM PDT.

Special Service Vehicle.)

DESCRIPTION

MSRP

Inc.

CODE

MHU



## **GREENWOOD CHEVROLET**

STEVE SCHIPPER | 831-637-5328 | steve.schipper@greenwoodmotors.com

Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (♥ Complete)

GVWR		
CODE	DESCRIPTION	MSRP
C6G	GVWR, 7600 lbs. (3447 kg) (Included and only available with (9C1) Police Package. 4WD model only.)	Inc.
AXLE		MSRP
CODE	DESCRIPTION	
GU5	Rear axle, 3.23 ratio	\$0.00
PREFERRED	EQUIPMENT GROUP	<b></b>
CODE	DESCRIPTION	MSRP
1FL	Commercial Preferred Equipment Group includes standard equipment	\$0.00
WHEEL TYPE		MSRP
CODE	DESCRIPTION	
PXT	Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel (Included and only available with (9C1) Police Vehicle.)	inc.
TIRES		
CODE	DESCRIPTION	MSRP
xcs	Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)	inc.
PAINT		
CODE	DESCRIPTION	MSRP
GAZ	Summit White	\$0.00
SEAT TYPE		Menn
CODE	DESCRIPTION	MSRP
AZ3	Seats, front 40/20/40 split-bench (STD)	\$0.00
SEAT TRIM		MSRP
CODE	DESCRIPTION	
H1 <b>T</b>	Jet Black, Cloth seat trim (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$0.00

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Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( Complete )

#### **RADIO**

PQA

CODE DESCRIPTION

IOR Audio system, Chevrolet Infotainment 3 system, 8" diagonal HD color touchscreen AM/FM stereo,
Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless
Apple CarPlay and Wireless Android Auto compatibility (STD)

MSRP

\$0.00

#### ADDITIONAL EQUIPMENT - PACKAGE

	CODE	DESCRIPTION	MSRP
(	901	Identifier for Police Package Vehicle includes, (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power & vehicle signals for customer connection located at the center front floor. Auxiliary battery circuit for customer connection located in the rear cargo area, (Z56) heavy-duty, police-rated suspension, (XCS) 275/55R20SL all-season tires, (RAV) 275/55R20 all-season spare tire, Police brakes, (RC1) front skid plate, (PXT) 20" steel wheels, Certified speedometer, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails, (ATD) third row seat delete, (NP0) active single-speed transfer case (4WD only)	\$O.00
	AMF	Remote Keyless Entry Package includes 4 additional transmitters, NOTE: programming of remotes is at customer's expense. Programming remotes is not a warranty expense (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	<b>\$7</b> 5.00

1FL Safety Package includes (UEU) Forward Collision Alert, (UHX) Lane Keap Assist with Lane Departure Warning, (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking and (UE4) Following Distance Indicator (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle, Not available with (DRZ) Rear Camera Mirror.)

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\$395.00

Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( Complete )

## ADDITIONAL EQUIPMENT - MECHANICAL

CODE	DESCRIPTION	MSRP
5J0	Calibration, Front (only) Park Assist Disable. To facilitate the installation of push bumpers. (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$0.00
5J9	Calibration, taillamp flasher, Red/White (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5LO	Calibration, taillamp flasher, Red/Red (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	ínc.
6J3	Wiring, grille lamps and siren speakers (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$92.00
6J4	Wiring, horn and siren circuit (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$55.00
6J7	Flasher system, headlamp and taillamp, DRL compatible with control wire (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
	Capless Fuel Fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
J55	Brake system, heavy duty with front Brembo calipers and 16" front rotors (included and only available with (9C1) Police Vehicle.)	Inc.
K3W	Battery, 850 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
K6K	Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
KX4	Alternator, 250 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
RC1	Skid plate, front (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
T66	Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	inc.
UT7	Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
V03	Cooling system, extra capacity (Included and only available with (9C1) Police Vehicle or (NHT) Max Trailering Package. Not included whon (LM2) Duramax 3.0L Turbo-Diesel I6 engine is ordered.)	Inc.

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Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( Complete )

CODE	EQUIPMENT - EXTERIOR DESCRIPTION	MSRP
6C7	Lighting, red and white front auxiliary dome Red and white LED auxiliary dome lamp is located on headliner between front row seats. The auxiliary lamp is wired independently from standard dome lamp (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$170.00
	Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
VAS	Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)	lna.
NQ	Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap (included and only available with (9C1) Police Vehicle.)	Inc.
/53	Luggage rack side rails, delete (Included with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) *CREDIT*	tnc.
AUV	Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.

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Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( Complete )

## ADDITIONAL EQUIPMENT - INTERIOR

	,我们就是一个大大的,我们就是一个大大的,我们就是一个大大的,我们就是一个大大的,我们就是一个大大的,我们就是一个大大的,我们就是一个大大的人,也不是一个大大的	
CODE	DESCRIPTION	MSRP
5J1	Calibration, keyless remote panic button and exterior lights/horn disable (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$0.00
5J3	Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
5 <b>T</b> 5	Seats, front cloth and second row vinyl (Not available with (A50) front bucket seats.)	\$0.00
5Y1	Front center seat (20% seat) delete power driver and passenger bucket seats in base cloth trim. Derived from RPO (AZ3) 40/20/40 split-bench seat with the 20% section removed, which also removes the auxiliary power outlef, USB port and input jack for audio system. Does not include a floor console. All exposed floor area will remain untrimmed. (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Also requires (BG9) Black rubberized vinyl floor covering. Not available with (A50) front bucket seats or (B30) color-keyed carpeting floor covering.)	\$0.00
6E8	Fleet Calibration provides a single key with a specific code that is common to the door locks of all the vehicles in the vehicle fleet. Key code is an alternate to SEO (6E2) complete vehicle fleet common key. NOTE: NOT COMPATIBLE with previous model years (Requires (AMF) Remote Keyless Entry Package. Includes (AU7) fleet common key with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with SEO (6E8) Fleet Calibration.)	\$25.00
6N5	Switches, rear window inoperative (rear windows can only operate from driver's position.) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	\$57.00
	Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
	Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
_	Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
a recommenda	Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
	Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	inc.
ATD	Seat delete, third row passenger *CREDIT*	Inc.
AU7	Key common, fleet (Included and only available with SEO (6E2) Fleet Calibration or SEO (6E8) Fleet Calibration and (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
BCV	Lock control, driver side auto door lock disable (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
VZ2	Speedometer calibration (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.

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Oct 27, 2023



## **GREENWOOD CHEVROLET**

STEVE SCHIPPER | 831-637-5328 | steve.schipper@greenwoodmotors.com

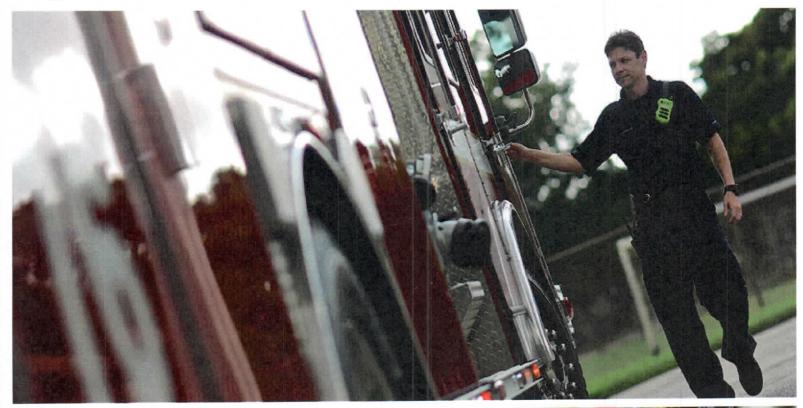
Vehicle: [Fleet] 2024 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( Complete )

CODE	DESCRIPTION	MSRF
UHY	Automatic Emergency Braking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
DITIONAL	EQUIPMENT - SAFETY-INTERIOR	
CODE	DESCRIPTION	MSRF
	Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	inc.
UE4	Following Distance Indicator (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
UEU	Forward Collision Alert (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	inc.
UHX	Lane Keep Assist with Lane Departure Warning (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
UKJ	Front Pedestrian Braking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, included and only available with (PQA) 1FL Safety Package.)	Inc.
DITIONAL	EQUIPMENT - OTHER	
CODE	DESCRIPTION	MSRI
	Bid assistance	\$0.00
	Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	Inc.
VXT	Incomplete vehicle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Included and only available with (ATZ) rear seat delete.)	Inc.
IP THRU (	CODES COLUMN TO THE PROPERTY OF THE PROPERTY O	
CODE	DESCRIPTION	MSR
VPV	Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly (Included with SEO (6J8) White Left/White Right Whelen LED Lamp Package, SEO (6J9) Red Left/Red Right Whelen LED Lamp Package, SEO (6JE) Blue Left/Blue Right Whelen LED Lamp Package, SEO (6G7) red and white front auxiliary dome lighting, SEO (6N6) door locks and handles, SEO (7X2) left- and right-hand spotlamps, SEO (7X3) left-hand spotlamp, SEO (T53) alternate flashing Red & Blue rear compartment lid warning lamps, SEO (UN9) Radio Suppression Package, SEO (6J3) grille lamps and siren speakers wiring, SEO (6J4) horn and siren circuit wiring and SEO (WX7) auxiliary	\$0.0
	speaker wiring.)	

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Data Version: 20802. Data Updated: Oct 26, 2023 6:57:00 PM PDT.

Oct 27, 2023







## SOUTH SANTA CLARA COUNTY FIRE DISTRICT

APX8500 HP 03/05/2024

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Billing Address: SOUTH SANTA CLARA COUNTY FIRE DISTRICT 18300 OLD MONTEREY RD MORGAN HILL, CA 95037 US Shipping Address: CAL FIRE LAW ENFORCEMENT 15670 MONTEREY RD MORGAN HILL, CA 95037 US Quote Date:03/05/2024
Expiration Date:06/03/2024
Quote Created By:
Ronald Taylor
Ronald.Taylor1@
motorolasolutions.com

End Customer:
SOUTH SANTA CLARA COUNTY FIRE
DISTRICT
Venmer Deocariza
Venmer.Deocariza@fire.ca.gov
(408) 472-1605

Contract: 22348 - SANTA CLARA CTY

(CA)

Payment Terms:30 NET

ine #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
	APX™ 8500						
1	M37TXS9PW1AN	APX8500 ALL BAND HP MOBILE	1	\$6,944.08	27.0%	\$5,069.18	\$5,069.18
1a	GA09007AA	ADD: OUT OF THE BOX WIFI PROVISIONING	1	\$0.00	0.0%	\$0.00	\$0.00
1b	GA00250AA	ADD: BLUETOOTH/WIFI/ GNSS FLEXIBLE CABLE LMR195	1	\$110.00	27.0%	\$80.30	\$80.30
1c	G996AS	ENH: OVER THE AIR PROVISIONING	1	\$110.00	27.0%	\$80.30	\$80.30
1d	GA00580AA	ADD: TDMA OPERATION	1	\$495.00	27.0%	\$361.35	\$361.35
1e	G51AT	ENH:SMARTZONE	1	\$1,650.00	27.0%	\$1,204.50	\$1,204.50
1f	G78AT	ENH: 3 YEAR ESSENTIAL SVC	1	\$288.00	0.0%	\$288.00	\$288.00
1g	GA09001AA	ADD: WI-FI CAPABILITY	1	\$330.00	27.0%	\$240.90	\$240.90
1h	G298AS	ENH: ASTRO 25 OTAR W/ MULTIKEY	1	\$814.00	27.0%	\$594.22	\$594.22



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the ""Underlying Agreement"") that authorizes Customer to purchase equipment and/or services or license software (collectively ""Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 50661 ~ #: 36-1115800

## MOTOROLA SOLUTIONS

ine #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
1i	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	1	\$66.00	27.0%	\$48.18	\$48.18
1j	G843AH	ADD: AES ENCRYPTION AND ADP	1	\$523.00	27.0%	\$381.79	\$381.79
1k	G89AC	ADD: NO RF ANTENNA NEEDED	1	\$0.00	0.0%	\$0.00	\$0.00
11	G444AH	ADD: APX CONTROL HEAD SOFTWARE	1	\$0.00	0.0%	\$0.00	\$0.00
1m	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	1	\$0.00	0.0%	\$0.00	\$0.00
1n	G806BL	ENH: ASTRO DIGITAL CAI OP APX	1	\$567.00	27.0%	\$413.91	\$413.91
10	GA01670AA	ADD: APX E5 CONTROL HEAD	1	\$717.00	27.0%	\$523.41	\$523.41
1p	W22BA	ADD: STD PALM MICROPHONE APX	1	\$79.00	27.0%	\$57.67	\$57.67
1q	QA09113AB	ADD: BASELINE RELEASE SW	1	\$0.00	0.0%	\$0.00	\$0.00
1r	GA01630AA	ADD: SMARTCONNECT	1	\$0.00	0.0%	\$0.00	\$0.00
1s	G361AH	ENH: P25 TRUNKING SOFTWARE APX	1	\$330.00	27.0%	\$240.90	\$240.90
2	EQ000103A02	MULTIPLEXER,_ALL BAND, APX8500, VEHICLE	1	\$214.92	15.0%	\$182.68	\$182.68
3	HAE6016A	ANT LOW PROFILE 450-512 MHZ	1	\$129.60	20.01%	\$103.67	\$103.67
4	HAF4016A	UNITY GAIN ANTENNA QUARTERWAVE 762-870MHZ - ROOF MOUNT	1	\$24.84	20.01%	\$19.87	\$19.87
5	CB000091A02	CABLE, COAXIAL,CABLE, COAXIAL,QMA PLUG TO QMA PLUG CONNECTOR	1	\$44.16	20.02%	\$35.32	\$35.32
6	HAD4021A	VHF ANT WIDEBAND 136-174 MHZ	1	\$64.80	20.02%	\$51.83	\$51.83
7	CB000091A03	CABLE, COAXIAL,QMA PLUG TO MINI-UHF JACK CONNETOR	1	\$62.78	20.01%	\$50.22	\$50.22



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Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



QUOTE-2552164 APX8500 HP

Subtotal \$10,028.20

Estimated Tax \$888.79

Grand Total \$10,916.99(USD)

Notes:





#### **Purchase Order Checklist**

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the Legal Bill-To Name

**Bill-To Address** 

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO )

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

**Tax Exemption Status** 

Signatures (As required)



MAILING ADDRESS: 14830 SEYMOUR AVE.

#### **ESTIMATE #11973**

2/27/2024

Prepared For:

CAL FIRE S.C.

Prepared By: Mike Hubbs

Chaparral Signs 195 San Pedro Ave

C9

Morgan Hill, CA 95045

Phone: 408-779-42421

408-779-4258 Fax:

Phone: Alt. Phone: 408-4722-1608

E-Mail:

Alt. Phone: cell 408-506-4086

E-Mail: info@chaparralsigns.com

Description:

D1605 PREMIUM GRAPHICS PACKAGE

Estimated time for production: 10 working days

Fax:

Quantity	Description	Each	Total	Taxable
1	1605 PREMIUM GRAPHICS PACKAGE WITH 6 INCH THREE PART DIAGONAL STRIPING WITH DOOR BADGES, NUMBERS AND MISC LETTERING REFLECTIVE	2600.00	\$2,600.00	

Terms:

This estimate good for 30 days. Full payment net 10 days.

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By my signature, I authorize work to begin and agree to pay the above amount in full according to the terms on this agreement.

Signed by

Date

**Amt. Paid Today** 



ESTIMATE	#266062
ESTIMATE DATE	Feb 29, 2024
TOTAL	\$23,109.33

# NorCalEVI - Northern California's Emergency Vehicle Installations

CalFire SCU CalFire SCU 15670 Monterey Rd Morgan Hill, CA 95037 CONTACT US

200 E San Martin RD , UNIT 960 san martin, CA 95046

(408) 509-6271

norcalevi@yahoo.com

(408) 234-1106

iames.lopez4@fire.ca.gov

### **ESTIMATE**

Services -	qty	unit price	amount
2023 Tahoe Battalion vehicle Build District build	1.0	\$0.00	\$0.00
Nforce NXT lightbar 54"	1.0	\$2,840.00	\$2,840.00
20+ TAH spoiler bracket with dual color option	1.0	\$1,290.00	\$1,290.00
500 series light & siren controller	1.0	\$989.20	\$989.20
OBD cable - 21+ TAHOE " LINK"	1.0	\$299.00	\$299.00
Mpower leds 4" dual color	14.0	\$142.00	\$1,988.00
Grille - Fog - Running board - rear hatch - spoiler			
Remote node - with harness	2.0	\$290.50	\$581.00
Cargo led lighting	2.0	\$129.00	\$258.00
100 watt siren speakers	2.0	\$139.00	\$278.00
2022 tahoe wide body VS console	1.0	\$1,210.00	\$1,210.00
C-VS-1012-TAH-1 cup - arm - change dish			
Custom command box Note ( Command box will have net 10 TERMS)	1.0	\$4,900.00	\$4,900.00
Dual color led dome light	1.0	\$79.00	\$79.00

Materials For installation wire,loom,hardware,connectors,timerMISC	1.0	\$380.00	\$380.00
Runners - dual color running lights	2.0	\$490.00	\$980.00
power inverter - OPTIONAL - 1000 watts Chevy tahoe should come with built in invertor \$200+ save	1.0	\$239.21	\$239.21
MAgnetic MIC -	4.0	\$37.20	\$148.80
Secure Idle - ignition lockout - Theft prevention	1.0	\$299.00	\$299.00

Services subtotal: \$16,759.21

Materials	ety.	tinit price	amou <u>nt</u>
Shipping	1.0	\$320.00	\$320.00
all parts excluding command box	4. 4.4		
Labor	36.0	\$125.00	\$4,500.00

Materials subtotal: \$4,820.00

Subtotal	\$21,579.21
Tax (San Martin Tax Rate 9.13%)	\$1,530.12

Total

\$23,109.33

#### LP 15 replacement

10827621 Quote Number:

Stryker Medical Remit to:

Version:

P.O. Box 93308

1

Rep:

Chicago, IL 60673-3308 Antonella Bondi

Attn:

Email:

antonella.bondi@stryker.com

Phone Number:

Quote Date:

Prepared For:

03/05/2024

**Expiration Date:** Contract Start:

06/03/2024

Contract End:

11/30/2023 11/29/2024

**Delivery Address** 

Sold To - Shipping

**Bill To Account** 

Name:

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

Name:

Address:

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

Name:

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

Account #:

20053548 Account #:

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

20053548

Account #:

20053548

Address:

**10810 N NAME UNO** 

10810 N NAME UNO

Address:

10810 N NAME UNO

**GILROY** 

GILROY

**GILROY** 

California 95020-9209 California 95020-9209

California 95020-9209

#### **Equipment Products:**

#	Product	Description	U/M	Qty	Sell Price	Total
1.0	99577-001957	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	PCE	3	\$40,974.35	\$122,923.06
2.0	41577-000288	LP15 ACCRY SHIPKIT,AHA,S	PCE	3	\$0.00	\$0.00
3.0	11577-000004	Station Battery Charger - For the LP15	PCE	3	\$2,161.55	\$6,484.65
4.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	PCE	9	\$530.40	\$4,773.60
5.0	11996-000519	LNCS-II rainbow DCI 8? SpCO, Adult Reusable Sensor	PCE	3	\$730.15	\$2,190.45
6.0	11996-000520	LNCS-II rainbow DCIP 8? SpCO, Pediatric Reusable Sensor	PCE	3	\$803.25	\$2,409.75
7.0	11160-000011	NIBP Cuff-Reusable, Infant	PCE	3	\$25.50	\$76.50
8.0	11160-000013	NIBP Cuff-Reusable, Child	PCE	3	\$28.90	\$86.70
9.0	11160-000017	NIBP Cuff -Reusable, Large Adult	PCE	3	\$39.95	\$119.85
10.0	11160-000019	NIBP Cuff-Reusable, Adult X Large	PCE	3	\$56.95	\$170.85
11.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	PCE	3	\$378.25	\$1,134.75
12.0	11220-000028	LIFEPAK 15 Carry case top pouch	PCE	3	\$68.00	\$204.00
13.0	11260-000039	LIFEPAK 15 Carry case back pouch	PCE	3	\$96.90	\$290.70
14.0	21330-001365	Test load (for use with QUIK COMBO therapy cable)	PCE	3	\$0.00	\$0.00

#### LP 15 replacement

Quote Number: 10827621

Remit to: Stryker Medical

P.O. Box 93308

Chicago, IL 60673-3308

Version:

Prepared For:

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SOUTH SANTA CLARA COUNTY FIRE DISTRICT

. Ant

Attn:

Rep:

Antonella Bondi

Email:

antonella.bondi@stryker.com

Phone Number:

 Quote Date:
 03/05/2024

 Expiration Date:
 06/03/2024

 Contract Start:
 11/30/2023

 Contract End:
 11/29/2024

#	Product	Description	U/M	Qty	Sell Price	Total
15.0	15.0 11577-000001 LIFEPAK 15 Sho	LIFEPAK 15 Shoulder strap	oulder strap PCE	3	\$0.00	\$0.00
			E	quipmen	t Total:	\$140,864.88

#### Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit
TR-15V1V2-LP15	TRADE-IN-STRYKER LP15V1/V2 TOWARDS PURCHASE OF LIFEPAK 15	3	-\$6,500.00	-\$19,500.00

#### **Price Totals:**

Estimated Sales Tax (9.125%): \$12,853.92

Freight/Shipping: \$2,075.97

Grand Total: \$133,168.25

Prices: In effect for 30 days

Terms: Net 30 Days

Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at <a href="https://techweb.stryker.com/Terms">https://techweb.stryker.com/Terms</a> Conditions/index.html.

## LP 15 replacement

Quote Number:

Version:

10827621

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

Remit to:

Stryker Medical

P.O. Box 93308

Chicago, IL 60673-3308

Rep:

Antonella Bondi

Email:

antonella.bondi@stryker.com

Phone Number:

Quote Date:

Prepared For:

03/05/2024

Attn:

Expiration Date:

06/03/2024

Contract Start: Contract End:

11/30/2023 11/29/2024

#### LP 15 replacement

Quote Number: 10827621 Remit to: Stryker Medical

P.O. Box 93308

Version:

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

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Chicago, IL 60673-3308

Phone Number:

Quote Date:

Prepared For:

03/05/2024

**Expiration Date:** Contract Start:

06/03/2024

Contract End:

11/30/2023 11/29/2024

**Bill To Account** Sold To - Shipping **Delivery Address** 

Name:	SOUTH SANTA CLARA COUNTY FIRE DISTRICT	Name:	SOUTH SANTA CLARA COUNTY FIRE DISTRICT	Name:	SOUTH SANTA CLARA COUNTY FIRE DISTRICT
Account #:	20053548	Account #:	20053548	Account #:	20053548
Address:	10810 N NAME UNO	Address:	10810 N NAME UNO	Address:	10810 N NAME UNO
	GILROY		GILROY		GILROY
	California 95020-9209		California 95020-9209		California 95020-9209

#### ProCare Products:

#	Product	Description	Months	Qty	Sell Price	Total
17.1	LIFEPK-FLD-PROCARE	Lifepak 15 for LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order 03/06/2024 - 03/05/2028	48	3	\$7,934.40	\$23,803.20
		SPECIAL LANGE CONTRACTOR OF THE SPECIAL CONT	ProCare Total			\$23,803.2

#### **Price Totals:**

Prices: In effect for 30 days

Terms: Net 30 Days

Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon

### LP 15 replacement

Quote Number:

Prepared For:

10827621

Remit to:

Stryker Medical

P.O. Box 93308

Chicago, IL 60673-3308

antonella.bondi@stryker.com

Version:

1

SOUTH SANTA CLARA COUNTY FIRE DISTRICT

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Quote Date:

03/05/2024

Expiration Date:

06/03/2024

Contract Start:

11/30/2023

Contract End:

11/29/2024

completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at <a href="https://techweb.stryker.com/Terms">https://techweb.stryker.com/Terms</a> Conditions/index.html.